

**KENARDINGTON PARISH COUNCIL**  
**Minutes of the meeting held on Tuesday 11<sup>th</sup> February 2025 at 7.00pm**  
**In the Village Hall**

**Present:**

**Parish Cllrs:** Cllrs. S. McIntyre (SMc), B. Hedley (BH), J Whittington (JW)

**Borough Cllr:**

**KCC Cllr:**

**Members of Public:** 0

**PC:**

**Clerk:** A Beach

| Minute No |  | ACTION     |
|-----------|--|------------|
| 1129      | <b>Apologies &amp; Reasons for Absence</b><br>Cllrs Shilton & Hill – conflicting meetings  |            |
| 1130      | <b>Declaration of Councillor' Interests</b> <ul style="list-style-type: none"> <li>a. To approve or reject any application put to the meeting by the Chairman in respect of Members seeking a dispensation under the Localism Act 2011, section 33.</li> <li>b. Request that Councillors' or any other persons' present declare if they intend to record any of the proceedings using any video or audio recording device or camera</li> </ul> |            |
| 1131      | <b>Approve the Minutes of the Meeting held on 7<sup>th</sup> January 2025</b><br>The minutes were approved by Councillors' and were signed by Cllr McIntyre.   |            |
| 1132      | <b>Recruitment New Councillors</b><br>Ongoing  | <b>All</b> |
| 1133      | <b>Public Session</b><br>At this point the Meeting will be adjourned. This session is for the public to express a view or ask a question on relevant matters on the agenda. Nothing to report.   |            |
| 1134      | <b>Borough Councillor Report</b><br>Cllr Shilton was unable to attend.   |            |

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| 1135 | <b>County Councillor Report</b><br>Cllr Hill was unable to attend   |       |
| 1136 | <b>Finance</b><br><b>a. <u>Payments</u></b><br><i>Direct Debits</i><br>HugoFox – January Website fee - £11.99<br><i>BACS</i><br>Ashby Farms – Hedge cutting - £180.00 (incl VAT) approved at the January meeting.<br><br><b>b. <u>Receipts</u></b><br>January Interest £17.22<br>Following the above, the current account has a balance of £5,853.60 and the business reserve a balance of £15,288.92 giving a working balance of £21,142.52 which includes £5,833 allocated to the proposed play area. Reconciled to the bank statement dated 3 <sup>rd</sup> February 2025. |       |
| 1137 | <b>Matters Arising</b><br><u>Gov.uk Addresses</u><br>Ongoing<br><u>Litter Picking Signage</u><br>Cllr Hedley highlighted the problem of excessive litter along the B2067 towards Woodchurch and it was agreed to arrange a 'litter picking' session and for the safety of volunteers Cllr Hedley asked if it was possible to purchase two safety signs to warn drivers.<br><i>Post meeting the Clerk investigated and suggested purchasing two, cone mounted, 'Slow Down Litter Picking' signs at a total cost of £76.62 including VAT</i>                                    | Clerk |
| 1138 | <b>Planning</b><br><u>Planning Applications</u><br>None received  |       |

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| 1139 | <p><b>Village Matters</b></p> <p><u>Complaints</u></p> <p>None to report</p> <p><u>Designated Green Space – The Wish</u></p> <p>Cllr Shilton forwarded an email from ABC confirming this is something that can be considered and the next step is for the PC to make a formal application for this to be considered as part of the 2042 Local Plan</p> <p>Our formal application has been sent to ABC detailing the benefits to the village and showing how it is already used for village events and that no other green space with public access is available in the village.</p> <p><u>Speedwatch &amp; Highway Improvement Plan (HIP) update</u></p> <p>The agreed work has been completed, with the exception of the junction repainting, Cllr McIntyre will contact Keiran Doble and thank him for his assistance.</p> <p><u>Planning Application to Re-position the Lamppost at Village Hall</u></p> <p>No reply has been received regarding why KPC are expected to pay for the new post and lantern as the current one has been damaged. Cllr McIntyre asked the Clerk to investigate whether any grants would be available to finance the work to allow it to be processed earlier.</p> <p><u>Play Area</u></p> <p>No reply has been received from ABC regarding the lease for the ground. Cllr Shilton advised that it may be worth concentrating on registering the area as a Village Green, which if successful we would be able to install the play area.</p> | <p><b>JW/SMc</b></p> <p><b>BH/All</b></p> |
| 1140 | <p><b>Village Hall</b></p> <p><u>Annual Running Costs</u></p> <p>Update accounts and report back to next meeting</p> <p><u>Patio Area Development</u></p> <p>To remain on agenda</p>  |   |
| 1141 | <p><b>Sustainable Energy &amp; the Environment</b></p> <p>Nothing to report</p>   | <b>All</b>                                |

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| 1142 | <b>Correspondence</b><br>Items previously emailed.<br>KALC <ul style="list-style-type: none"> <li>– Chief Executive Bulletin</li> <li>– January Newsletter</li> <li>– Training &amp; Weekly Bulletins</li> <li>– Details on Proposed Devolution</li> <li>– Chair’s Networking Online meeting 27<sup>th</sup> January</li> </ul> KALC – Ashford Branch <ul style="list-style-type: none"> <li>– Agenda for Meeting on Wednesday 29<sup>th</sup> January at 7pm</li> <li>– Planning Enforcement Training 5<sup>th</sup> March at 7pm - SMC</li> </ul> NALC <ul style="list-style-type: none"> <li>– Chief Executive Bulletins</li> </ul> Ashford BC <ul style="list-style-type: none"> <li>– Agenda for Planning Meeting on 15<sup>th</sup> January</li> </ul> |  |
| 1143 | <b>Future Agenda Items/Items for Information</b><br>The next meeting is on 4 <sup>th</sup> March 2025<br>Cllr McIntyre requested that an agenda item for 2025/26 Priorities to be included onto the agenda.  |  |

Cllr McIntyre closed the meeting at 8pm

### **2025/26 Meeting Dates Starting at 7pm**

|           |                           |                         |
|-----------|---------------------------|-------------------------|
| March     | Tuesday 4 <sup>th</sup>   |                         |
| April     | Tuesday 1 <sup>st</sup>   |                         |
|           | Wednesday 9 <sup>th</sup> | - Annual Parish Meeting |
| May       | Tuesday 6 <sup>th</sup>   | - Parish Council AM     |
| June      | Tuesday 3 <sup>rd</sup>   |                         |
| July      | Tuesday 1 <sup>st</sup>   |                         |
| August    | No Meeting                |                         |
| September | Tuesday 2 <sup>nd</sup>   |                         |
| October   | Tuesday 7 <sup>th</sup>   |                         |
| November  | Tuesday 4 <sup>th</sup>   |                         |
| December  | Tuesday 2 <sup>nd</sup>   |                         |

Please note, if necessary, these may alter at short notice